

**City of Brighton
Agricultural Land Preservation Sub-committee
Agenda**

August 10, 2016

9:00 a.m.
Brighton City Hall
500 S. 4th Ave.
Brighton, CO 80601

1. Call to order
2. Roll Call
3. Approval of the July 13, 2016 Minutes
4. District Plan discussion
5. Committee expansion
6. Bromley/Hishinuma Farm Use Proposal
7. Sable Blvd land acquisition
8. Pleasant Plains School
9. Other business
10. Future Agenda Items
11. Adjournment

Chairperson:

Adam Kniss

Members:

Alan Hale

Vice Chairperson:

Tim Ferrell

Kathy Mahan

David Swanson

Adams County:

Shannon McDowell

Rachel Bacon

City Staff:

Gary Wardle

Aja Tibbs

